		018, the Commssioners' Court, with the fo	llowing members being p	oresent Commissioners Court
Roger Harmor Rick Bailey	n	<ul><li>County Judge</li><li>Commissioner Pct #1</li></ul>	e .	FEB 1 2 2018
Kenny Howell	I	- Commissioner Pct #1		FED I & ZUIG
Jerry D. String		- Commissioner Pct #3		
Larry Woolley		- Commissioner Pct #4		#3A
				Approved
The following proceedings were had	d, to-wit:			M. W. B. C. W. T.
THAT WHEREAS, theretofol Johnson County, and	re, on Septemb	ber 18, 2017 the Court heard and approve	ed the budget for the yea	r 2018 for
WHEREAS, on proper applic similar kind and fund. The transfer		mmissioners' Court has transferred an exisease the total of the budget.	sting budget surplus to a	budget of a
The following transfers to s	said budget are	e hereby authorized:		
Department Name:		Juvenile Probation - General	Department #:	5935
TRANSFER FROM:				
ACCOUNT NUMBER MANAG		A CCCV INIT AU IA ADED		ANAONINT
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
JUV EXTERNAL CONTRACTS		0100-5935-54325-AJ		5,000.00
			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
			· · · · · · · · · · · · · · · · · · ·	
			<del>'''''''</del>	
			<del>-4</del>	
			<del></del>	
		TOTAL TRANSFERRED FROM:	na-un-	\$5,000.00
TRANSFER TO:				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
JUV INTER-COUNTY CONTRACTS		0100-5935-54323-AJ	<u> </u>	5,000.00
		[14] 12 전 12		
			<del>.                                    </del>	
			· · · · · · · · · · · · · · · · · · ·	
			-	
		TOTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION: TRANSFER BUDGET TO NEW ACCOU	INT FOR INTER	-COUNTY COMMUNITY BASED PROGRAM	IS MENTAL HEALTH	NA Walington
Department Head:	n di Kingda	Cristy Malott	Date:	1/26/2018
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
	L			
BY:	non, County Judg	ge ge		
Date received by the County Judge's Off	rice:	Date Receive	d by Budget Coordinator	

on this the 12th day of Februar	The same of the contract of th	ommssioners' Court, wit	the following member	Jenig present	Commissione	rs Court
Roger Harmon	-	County Judge			~~~ ^	0040
Rick Bailey	-	Commissioner Pct			FEB 12	2018
Kenny Howell	-	Commissioner Pct				
Jerry D. Stringer	-	Commissioner Pct				
Larry Woolley	-	Commissioner Pct	#4		Anr	rov
he following proceedings were had, to-wi	t:				Land Market	SA SA S
THAT WHEREAS, theretofore, on S ohnson County, and	ieptember 18, 20	17 the Court heard and	approved the budget fo	or the year 2018 for		
WHEREAS, on proper application, similar kind and fund. The transfer does n			d an existing budget sur	rplus to a budget of	a	
The following transfers to said bu						
Pepartment Name:		AP Cleburne ISD	Depart	tment #:	5560	
RANSFER <u>FROM</u> :		•				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER	1		AMOUNT	
Uniforms		0100-5560-53330-L	<u>E                                    </u>		112.00	
	<u> </u>			<u> </u>		
	-		<del> </del>			
	<del></del>					
		TOTAL TRANSPORT		<u> </u>	112.00	
DANICEED TO:		TOTAL TRANSFERRED FF	KOM:		112.00	
RANSFER <u>TO</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NUMBER	•		AMOUNT	
Ammunition		0100-5560-53450-L			112.00	
Annuclición	<del>+</del> -	0100-0300-03430-0	L		112.00	
	:					
	-					
	-					
	- i		<u> 1 14/4</u>			
				F1 48 7		
	<del></del>		<u> </u>	- Company		
	<del></del>					
		TOTAL TRANSFERRED	TO:		\$112.00	
NO ANATION						
XPLANATION: orrection of transfer CC 12-27-17 JE 5500	64					
On Celebra 11 11 11 11 11 11 11 11 11 11 11 11 11						
epartment Head:		n Charles	Date:			
HE COUNTY OF JOHNSON		ROUND DOLLARS ON	<u>LY</u>			
C 4	_\					
Y: Soom d	Marite	iana 1				
A:	T YIXII/W	15-21				

<del>- Landing to the control of the con</del>		he Commssioners' Court, with the following m	
Roger H		County Judge	Commissioners Co.
Rick Bai Kenny H		Commissioner Pct #1 Commissioner Pct #2	
	Stringer -	Commissioner Pct #3	FEB <b>12</b> 2018
Larry W		Commissioner Pct #4	
ne following proceedings we	re had, to-wit:		Approv
THAT WHEREAS, ther ohnson County, and	etofore, on September 18	3, 2017 the Court heard and approved the bud	get for the year 2018 for
WHEREAS, on proper imilar kind and fund. The tra		sioners' Court has transferred an existing budg he total of the budget.	et surplus to a budget of a
The following transfe	ers to said budget are here	eby authorized:	
epartment Name:		Constable Pct. 1	Department #: 5500
RANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAMI Maint of Office Equipmen		ACCOUNT NUMBER 0100-5500-58000-LE	AMOUNT 200.00
	2000 <del>- 100</del> 1		
	<del></del>		
	<del>(</del>		
RANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	200.00
	-	4.000 (14) T. 1// (14, 14, 15, 15)	AMOUNT
ACCOUNT NUMBER NAMI Fees & Services	<u>.</u>	ACCOUNT NUMBER 0100-5500-54000-LE	AMOUNT 200.00
	<del></del>		
	And and an analysis of the second sec		
		TOTAL TRANSFERRED TO:	\$200.00
XPLANATION:			
o cover budget shortage			
			the Department of the Control of Salar medical
Department Head:		<u> </u>	Date:
715 COLINSTY OF IOLINICOL			
THE COUNTY OF JOHNSON	. \	ROUND DOLLARS ONLY	
< \ \ \ \ \ \ _	the		
Y:	~~ <u>~~~</u>	MIGN	
Roge	er Harmon, County Judge		
Date received by the County Judg	ge's Office:	Date Received by Budg	et Coordinator:

February 2017, the Commssioners' Court, with the following members being present

On this the

12th day of

Roger Ha	rmon	- County Judge	
Rick Baile		- Commissioner Pct #1	
Kenny Ho		- Commissioner Pct #2	Commissioners Court
Jerry D. S		- Commissioner Pct #3	mage mage at a discretion of the control of the con
Larry Wo	-	- Commissioner Pct #4	FEB <b>12</b> 2018
he following proceedings were	e had, to-wit:		
THAT WHEREAS, there lohnson County, and	tofore, on Septemb	er 18, 2017 the Court heard and approved the	budget for the year 2018 for
WHEREAS, on proper a similar kind and fund. The trar		nmissioners' Court has transferred an existing base the total of the budget.	oudget surplus to a budget of a
The following transfers	s to said budget are	hereby authorized:	
Department Name:		Constable Pct. 4	Department #: 5530
Topar amone rame.		CONSCIDENT	Department #.
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME		ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital		0750-5530-56510-GG	1,196.00
Operating Reserve		0100-5100-53970-GG	1,196.00
	<del>- 1</del>		
	*******		
	r <sub>o</sub>		
	-		
	<del></del>	TOTAL TRANSFERRED FROM:	\$2,392.00
ransfer <u>to</u> :			
ACCOUNT NUMBER NAME		ACCOUNT NUMBER	AMOUNT
Operating Reserve	<del>q in</del>	0750-5100-53970-GG	1,196.00
Small Tools & Supplies		0100-5530-53300-LE	1,196.00
	<del> </del>		
	9		
	<del>transium</del>		
		TOTAL TRANSFERRED TO:	\$2,392.00
EXPLANATION:			
	were budgeted in	Equipment Non-Capital but charged to Small T	ools & Supplies
ecause they didn't meet the \$			
Department Head:	e i e sprijeti i i i Leta se e e e	ik de ji Nijas Suesula (h. 1911). 1911 - Paris Barrieri, de jarren 1911	Date:
THE COLUMN OF TOURSON		POLINID BOLL 177 THE	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY	
BY:	Lt.		
Roger	Harmon, County Judg	new	
Date received by the County Judge'	s Office:	Date Received by B	Budget Coordinator:

On this the	12th	day of	February	2018, the Co	ommssioners' Court, with the fo	llowing members being pre	sent Commissioners Court
		Dagar Ua	rmon		County Judge		COMMINGUATION CARRIE
		Roger Ha		-	Commissioner Pct #1		FEB 12 2018
				-	Commissioner Pct #2		1 LD 1 2 2010
		Kenny Ho		-	Commissioner Pct #2		
		Jerry D. S	-	-	Commissioner Pct #4		Anneana
		Larry Wo	olley	-	Commissioner FCL #4		Approve
The following	g proce	edings wer	e had, to-wit:				
THA Johnson Cou			etofore, on Sep	tember 18, 20	17 the Court heard and approve	ed the budget for the year 2	018 for
					ers' Court has transferred an exist otal of the budget.	sting budget surplus to a bu	dget of a
The	followi	ng transfer	s to said budge	et are hereby a	uthorized:		
Department	Name:				Precinct 4	Department #:	6150
TRANSFER <u>F</u> I	ROM:						
۸۲۲ΟΙΙΝ	T NILINA	BER NAME			ACCOUNT NUMBER		AMOUNT
	ipment				0180-6150-54640-HS		15,000.00
Lya	pinene	LCG3C	<del></del>		0100-0130-34040-13		13,000.00
			·	**********			
				<del></del>		***************************************	
		<del></del>					· · · · · · · · · · · · · · · · · · ·
		1. 41	<del></del>	<del></del>	TOTAL TRANSFERRED FROM:		\$15,000.00
TRANSFER TO	0:				TOTAL TRANSPERIED FROM.	-	J15,000.00
	•						
ACCOUN	TNUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
Sigi	ns Mate	rials			0180-6150-53360-HS		15,000.00
				-		·	· · · · · · · · · · · · · · · · · · ·
				***************************************		· ———	
			······			· · · · · · · · · · · · · · · · · · ·	
			<del></del>	Females	TOTAL TRANSFERRED TO:		\$15,000.00
EXPLANATIO	N:						
Budget Short			1 6				
			$\bigcirc$	11			
Department	Head:	_/_	arry	(Sod	Ellez	Date: 2/ (	e/18
THE COUNTY	OF 101	INSON	,		ROUND DOLLARS ONLY		
		)	11				
BY:	~ <u> </u>	contr	1 to ~	ኢኢሌሊር			
	<del></del>	Roger	Harmon, Count	y Judge			
Date received	by the C	ounty Judge	e's Office:		Date Receive	ed by Budget Coordinator:	
			<del></del>			-	

	12.281542512			
On this the 12th day of	February 2	2017, the Commssioners' Court, with the fol	llowing members being	g present Commissioners Court
Dagenti	la			AND THE RESTORED TO SERVICE OF THE S
Roger H		- County Judge		TTD + 0 0040
Rick Bai	•	<ul> <li>Commissioner Pct #1</li> </ul>		FEB 12 2018
Kenny F		<ul> <li>Commissioner Pct #2</li> </ul>		
Jerry D.	Stringer	<ul> <li>Commissioner Pct #3</li> </ul>		_
Larry W	oolley	<ul> <li>Commissioner Pct #4</li> </ul>		
·	•			Approved
The following proceedings we	ere had, to-wit:			
THAT WHEREAS, the Johnson County, and	retofore, on Septen	nber 18, 2017 the Court heard and approved	d the budget for the ye	ear 2018 for
WHEREAS, on proper similar kind and fund. The tr	r application, the Co ansfer does not inc	ommissioners' Court has transferred an exist rease the total of the budget.	ting budget surplus to	a budget of a
The following transfe	ers to said budget a	re hereby authorized:		
Department Name:		General District Court Expense	Department #:	4340
TRANSFER FROM:				
ACCOUNT NUMBER NAME	=	ACCOUNT NUMBER		ARACHINT
				AMOUNT
Visiting Judges Compensation	on .	0100-4340-51150-AJ	<u> </u>	6,800.00
	· ·		· ·	
			1	
	<del></del>		<del>-</del>	
	<del></del>	TOTAL TRANSFERRED FROM:	<u></u>	\$60,000
TO A MOTEO TO		TOTAL TRANSFERRED FROM:		\$6,800.00
TRANSFER TO:				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Travel & Training		0100-4340-54980-AJ		6,800.00
			-	
			<del></del>	
			****	
	<del></del>			
			<u> </u>	
			<u> </u>	
		TOTAL TRANSFERRED TO:	-	\$6,800.00
EVDI ANATIONI.				
EXPLANATION:	A A CONTRACTOR OF THE	المراجع المراجع والأناب المراجع المراجع المراجع والمراجع والمراجع والمراجع والمراجع	en al al al al ante a la servició de la companio del la companio de la companio del la companio de la companio dela companio de la companio de la companio d	e di nome di nigrana, como c
Certain non-taxable reimbursa	ibles are being expe	ensed to the compensation line item in erro	r. Need to establish a	n account
and transfer funds for these it	ems: mileage, meal	s, etc.		
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Roge	r Harmon, County Juc	ge ge		
Date received by the County Judge	e's Office:	Date Received	by Budget Coordinato	r: <u> (1888)                                 </u>

On this the 12th day of Febru	uary 2017, the Commssioners' Court, with the following mem	bers being present
ئىينىئىنىيەت خىلىپ		Commissioners Court
Roger Harmon	<ul> <li>County Judge</li> </ul>	- Oouii
Rick Bailey	<ul> <li>Commissioner Pct #1</li> </ul>	FEB 12 2018
Kenny Howell	- Commissioner Pct #2	" LD I Z 2018
Jerry D. Stringer	- Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	Approved
The following proceedings were had, to	-wit:	
THAT WHEREAS, theretofore, o Johnson County, and	on September 18, 2017 the Court heard and approved the budget	t for the year 2018 for
WHEREAS, on proper application similar kind and fund. The transfer does	on, the Commissioners' Court has transferred an existing budget ses not increase the total of the budget.	surplus to a budget of a
The following transfers to said	budget are hereby authorized:	
Department Name:	County Court at Law No. 1 Dep	artment #: 4100
TRANSFER FROM:		Maka Lawa Salah Salah Salah Salah Sa
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges Compensation	0100-4100-51150-AJ	275.00
visiting Judges Compensation	0100-4100-51150-AJ	2/3.00
	[1] [1] 전 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
TRANSFER TO.	TOTAL TRANSFERRED FROM:	\$275.00
TRANSFER <u>TO</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel & Training	The control of the co	and the second of the second o
Traver & Tranning	0100-4100-54980-AJ	275.00
	TOTAL TRANSFERRED TO:	\$275.00
EXPLANATION: Certain non-taxable reimbursables are b	peing expensed to the compensation line item in error. Need to	establish an account
and transfer funds for these items: mile		
Department Head:	Date	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
BY: Roger Harmon,	County Judge	
Date received by the County Judge's Office:	Date Received by Budget	Coordinator:

On this the 12th day of February	2017, the Commssioners' Court, with the following	members being present  Commissioners (
Roger Harmon	- County Judge	
Rick Bailey	- Commissioner Pct #1	FEB 12 2018
Kenny Howell Jerry D. Stringer	<ul><li>Commissioner Pct #2</li><li>Commissioner Pct #3</li></ul>	<b>A</b>
Larry Woolley	- Commissioner Pct #4	Approved
The following proceedings were had, to-wit:		
THAT WHEREAS, theretofore, on Septe Johnson County, and	mber 18, 2017 the Court heard and approved the bu	dget for the year 2018 for
WHEREAS, on proper application, the C similar kind and fund. The transfer does not in	Commissioners' Court has transferred an existing bud crease the total of the budget.	lget surplus to a budget of a
The following transfers to said budget	are hereby authorized:	
Department Name:	County Court at Law No. 2	Department #: 4110
TRANSFER FROM:	e de la cela de exempla de la cela en la cela de la cela de la compania de la cela de la cela de la cela de la La cela de la cela de l	
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges Compensation	0100-4110-51150-AJ	525.00
	TOTAL TRANSFERRED FROM:	\$525.00
TRANSFER TO:		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel & Training	0100-4110-54980-AJ	525.00
	TOTAL TRANSFERRED TO:	\$525.00
EXPLANATION:		
Certain non-taxable reimbursables are being exp and transfer funds for these items: mileage, me	pensed to the compensation line item in error. Need	to establish an account
ara transfer famos for these feems. Introder, me	allo, etc	
Department Head:		Date:
THE COUNTY OF IOUNICON	POLIND DOLLARS ONLY	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
BY: Roger Harmon, County Ju	widge	
Date received by the County Judge's Office:	Date Received by Bud	get Coordinator:

- A 2010年				
On this the 12th day of F	ebruary 2018, t	he Commssioners' Court, with the follo	owing members being p	present
				Commissioners Court
Roger Harmon	n -	County Judge		प्रकारिक विश्व विवेद विवेद के प्रकार के 
Rick Bailey	<del>.</del>	Commissioner Pct #1		FEB 12 2018
Kenny Howell		Commissioner Pct #2		LD LL ZUIO
Jerry D. String	-	Commissioner Pct #3 Commissioner Pct #4		
Larry Woolley	-	Commissioner PCL #4		
The following proceedings were ha	d, to-wit:			<b>Approve</b>
THAT WHEREAS theretofo	re on Sentember 1	8, 2017 the Court heard and approved	the hudget for the yea	r 2018 for
Johnson County, and	re, on september in	5, 2017 the court heard and approved	the budget for the year	1 2010 101
WHEREAS, on proper appli similar kind and fund. The transfer		sioners' Court has transferred an existiche total of the budget.	ng budget surplus to a	budget of a
The following transfers to	said budget are here	eby authorized:		
Department Name:	JUV Pos	t-Adjudication (Non-Secure)	Department #:	5937
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Post Adj Non Secure External		0100-5937-54325-AJ		50,000.00
			<del></del>	
			<u></u>	
			3.47	
			· · · · · · · · · · · · · · · · · · ·	
		TOTAL TRANSFERRED FROM:		\$50,000.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		ANACHINIT
CBP General External		ACCOUNT NUMBER 0100-5934-54325-AJ		AMOUNT 50,000.00
CDF General External		U100-3934-34325-A0		30,000.00
		TOTAL TRANSFERRED TO:		\$50,000.00
			<del>,</del>	
EXPLANATION:				
To cover costs of community based	programs.			
Department Head:	Cristy	Malott	Date:	1/26/2018
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
	. \			
	H			
BY: 1 oqu (	JA WWW	$\sim$		
Roger Harr	mon, County Judge			
		Date Received		- Garage and Allert an
Date received by the County Judge's Off	rice:	Date Received	by Budget Coordinator	

On this the 12th day of	February 2017	, the Commssioners' Court, with the fol	llowing members being	presentommissioners Court
Roger Harr		- County Judge		
Rick Bailey		- Commissioner Pct #1		FEB 1 2 2018
Kenny How	vell	- Commissioner Pct #2		
Jerry D. Str	inger	<ul> <li>Commissioner Pct #3</li> </ul>		<i>(</i> )
Larry Wool	ley	- Commissioner Pct #4		Approved
The following proceedings were	had, to-wit:			
THAT WHEREAS, thereto Johnson County, and	ofore, on September	r 18, 2017 the Court heard and approve	d the budget for the yea	ar 2018 for
WHEREAS, on proper ap similar kind and fund. The trans		nissioners' Court has transferred an existe the total of the budget.	ting budget surplus to a	budget of a
The following transfers	to said budget are h	ereby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				Contract Con
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
		ACCOUNT NUMBER		7,000.00
Part Time/Temp Employee	<del></del>	0100-5100-51070-GG	******	15,050.00
Operating Reserve		0100-5100-53970-GG		15,050.00
	·		<del></del>	
			· <del></del>	
	· <u>·</u>			
		TOTAL TRANSFERRED FROM:	<del></del>	\$22,050.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Personnel Salaries	<del></del>	0100-5100-51030-GG	181	7,000.00
Central Appraisal Dues		0100-5100-54840-GG	· ·	9,448.00
Longevity	<del></del>	0100-5100-51050-GG		5,602.00
			**************************************	
	<del></del>			
			Teach State of the	
			7	
	<del></del>	TOTAL TRANSFERRED TO:		\$22,050.00
EXPLANATION: To cover employees training in n	ew positions/to cov	er budget shortage		
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
ву:	the man	<u>m) :: : : : : : : : : : : : : : : : : : </u>		
Roger H	larmon, County Judge			
Date received by the County Judge's	Office:	Date Received	d by Budget Coordinato	r: <u>1444,444,444</u>

Department Name:	County Judge's Office				
Seminar Name:	North & East Texas Cour Conference	North & East Texas County Judges & Commissioners Association Annual Conference			
Purpose:	Continuing Education				
Place:	Frisco, TX				
Date:	May 14-17, 2018		TOTAL CONTROL OF THE STATE OF T		
Who Will Be Attendi Roger Harmon	ing:				
This Training	/ Seminar is necessary for	the following reasons:			
X Required cor	atinuing education	Job training			
Improve wor	k performance	Required certification			
Attach Regist	ration Form and Complete	the following information:			
Amount of regis	stration \$ 225.00	Date registration is due			
Return che	ck to department head				
X Request Tr	reasurer to mail check with reg	istration			
If an advance is	requested, attach a completed.	Johnson County Travel Form.			
Deptartment Head S	ignature:				
*SEND FORM	A TO COUNTY JUDGE'S	OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFF	TICE  Commissioner Court	DATE:		
APPROVED B	Y COMMISSIONER'S COUI	RT: FEB 1 2 2018	DATE:		

# ORIGINAL Training / Seminar Approval Form

JAN 18'18 PH 3:34

Department Name:	Precinct 2 Road & Bridge				
Seminar Name:	2018 North and East Texas Cou	anty Judges and Commissioners Assoc.Annual Conf			
Purpose:	Continuing Education				
Place:	Frisco, TX				
Date:	May 14-17, 2018				
Who Will Be Attendi Kenny Howell	ing:	CC: 02/12/2018			
R18-1476 PO# 18	-1382	No Hotel Accommodations			
\$225.00					
This Training	/ Seminar is necessary for the fol	llowing reasons:			
X Required	d continuing education	Job training			
Improve	work performance	Required certification			
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regis	stration \$ 225.00 Date	registration is due			
Return ch	eck to department head				
X Request 7	Treasurer to mail check with registrati	on			
If an advance is	requested, attach a completed Johnson	n County Travel Form.			
Deptartment Head S	ignature: Lemy H	ricle			
•					
*SEND FORM	M TO COUNTY JUDGE'S OFFI	ICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court  DATE:  FEB 1 2 2018			

Department Name:	Precinct 2 Road & Bridge	JAN 18'18 PM 3:34			
Seminar Name:	2018 TAC Legislative Conference				
Purpose:	Continuing Education				
Place:	Austin, TX				
Date:	August 29-31, 2018				
Who Will Be Attending: Kenny Howell		CC: 02/12/2018			
R18-1474 PO# 18-1381		Fairmont Hotel			
\$225.00		Confirmation# 32KKK56T			
This Training	g/ Seminar is necessary for the fo	ollowing reasons:			
X Require	d continuing education	Job training			
Improve	e work performance	Required certification			
Attach Regis	tration Form and Complete the	following information:			
Amount of regi	Amount of registration \$ 230.00 Date registration is due				
Return cl	Return check to department head				
X Request	X Request Treasurer to mail check with registration				
If an advance is requested, attach a completed Lennson County Travel Form.					
Deptartment Head Signature:					
	( 0				
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:			
ADDOLLED		ommissiones Court			
APPROVED I	BY COMMISSIONER'S COURT:	FEB 1 2 2018 DATE:			

## ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	e: County Court at Law No. 2				
Seminar Name:	Texas College of Probate Judges Regional Workshop				
Purpose:	Training				
Place:	Austin, Texas				
Date:	March 9 - 9 , 2018				
Who Will Be Attendi Janelle Parker	ing:				
This Training	y Seminar is necessary for	r the following reasons:			
XX Required c	ontinuing education	XX Job training			
XX Improve w	XX Improve work performance Required certification				
Attach Regist	ration Form and Comple	te the following information:			
Amount of regis	stration \$ 375.00	Date registration is due Febru	ary 23, 2018		
Return ch	neck to department head				
XX Request	XX Request Treasurer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head S	ignature:				
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OF	FFICE	DATE:		
APPROVED B	BY COMMISSIONER'S CO	URT: Commissioners Court	DATE:		

Department Name:	Johnson County JP1			
Seminar Name:	New Court Personnel Train	ing		
Purpose:	Training			
Place:	San Luis Resort - Galveston	ı, TX		
Date:	2/26-2/28/2018			
Who Will Be Attendi Rhonda Houghton	ing:			
This Training	/ Seminar is necessary for the	e following reasons:		
Required	I continuing education	X Job training		
Improve	Improve work performance Required certification			
Attach Regist	ration Form and Complete th	e following information:		
Amount of regis	stration \$ 150.00	Date registration is due 01/29/2018		
Return ch	eck to department head			
X Request Trea	surer to mail check with registrati	on		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Longly . h. Swom				
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OFFIC	E DATE:		
APPROVED B	Y COMMISSIONER'S COURT	: Commissioners Couptate:		

Department Name:	Johnson Courty	Constable Office Petal			
Seminar Name:	Court Securi	Constable Office Petal  Ty Specialist Training			
Purpose:	MandaTory Tr	aining			
Place:	Burleson Police	Department			
Date:	02/12/18 - 02/10	/18			
Who Will Be Attending:					
Hoby Wri	shT				
This Training/ Seminar is necessary for the following reasons:					
Require	d continuing education	Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regi	stration \$ 3 <b>9</b> 9,00 Date	registration is due ASAP			
Return ch	neck to department head				
Request Treasurer to mail check with registration					
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature: Mostle Wylie Nowth					
		~			
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED E	SY COUNTY JUDGE'S OFFICE	DATE:			
APPROVED E	BY COMMISSIONER'S COURT: _	Commissionars Court DATE:			
	FD 12 2018				

Department Name:	Auditor				
Seminar Name:	<b>Basics of County Inves</b>	stments C	ourse		
Purpose:	training				
Place:	San Marcos, Texas	· · · · · · · · · · · · · · · · · · ·			
Date:	February 13-16, 2018	<u>.</u>			
Who Will Be Attendi Norman Buck	ng:				
		<del></del>			
This Training	/ Seminar is necessary f	or the foll	owing reasons:		
Required	d continuing education	Х	Job training		
x Improve work	t performance		Required certification		
Attach Regist	ration Form and Comp	lete the fo	llowing information:		
Amount of regis	tration \$ 325.00	Date	registration is due 02/15/	/18	
Return ch	eck to department head				
x Request	x Request Treasurer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature: J. R. Kirkpatrick					
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S (	OFFICE		DATE:	
APPROVED B	Y COMMISSIONER'S CO	OURT:	Commissioners Cou	DATE:	
			FFR 19 2018		

Department Name:	Personnel				
Seminar Name:	TAC County Management & Risk Conference				
Purpose:	Training and Education through TAC				
Place:	Galveston, Texas	·			
Date:	April 4 - 6, 2018				
Who Will Be Attendi Laura Baxter	ng:	NOTE THE PROPERTY AND ADDRESS OF THE PROPERTY			
	/ Seminar is necessary for				
Required	l continuing education	X	Job training		
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Comple	te the follo	wing information:		
Amount of regis	stration \$0	Date reg	gistration is due		
Return check to department head					
Request Treasurer to mail check with registration					
If an advance is	requested, attach a complete	d Johnson C	ounty Travel Form.		
Deptartment Head Signature: Randy Gillespie					
			······································		
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OI	FFICE		DATE:	
APPROVED B	Y COMMISSIONER'S CO	urt:	umission - Sound	DATE:	
EER # 9 2018					